

YOU ARE WELCOME TO OUR SERVICE

and we hope you enjoy the company of God, and your family in Christ here

Monday	
6.30pm	Alpha Course in Mahboula – bring a friend! Talk to Bill Schuilenberg for more details hisbie4me@yahoo.ca
Tuesday	
7.00pm	Reading Offering Prayer Encouragement Group2 in Ahmadi. More details from Andy stpaulskuwait@yahoo.com
6.45pm	House Group at the home of Brent and Rosalee. brentandrosalee@yahoo.com
Thursday	
8.30am	Reading Offering Prayer Encouragement Group1 Talk to Bill Schuilenberg for more details hisbie4me@yahoo.ca
Next Friday	
10.30am	Service in Salwa followed by fellowship
Next Sunday	
6.30pm	Service in Ahmadi followed by fellowship

COLLECT

Almighty and everlasting God, you have given to us your servants grace, by the confession of a true faith, to acknowledge the glory of the eternal Trinity, and in the power of your divine Majesty to worship the Unity: Keep us steadfast in this faith and worship, and bring us at last to see you in your one and eternal glory, O Father; who with the Son and the Holy Spirit live and reign, one God, for ever and ever. Amen.

1ST BIBLE READING

A reading from the book of Isaiah 6:1-8

In the year that King Uzziah died, I saw the Lord seated on a throne, high and exalted, and the train of his robe filled the temple. Above him were seraphs, each with six wings: With two wings they covered their faces, with two they covered their feet, and with two they were flying. And they were calling to one another: "Holy, holy, holy is the LORD Almighty; the whole earth is full of his glory." At the sound of their voices the doorposts and thresholds shook and the temple was filled with smoke. "Woe to me!" I cried. "I am ruined! For I am a man of unclean lips, and I live among a people of unclean lips, and my eyes have seen the King, the LORD Almighty." Then one of the seraphs flew to me with a live coal in his hand, which he had taken with tongs from the altar. With it he touched my mouth and said, "See, this has touched your lips; your guilt is taken away and your sin atoned for." Then I heard the voice of the Lord saying, "Whom shall I send? And who will go for us?" And I said, "Here am I. Send me!"

This is the word of the Lord - Thanks be to God

2nd BIBLE READING

A reading from the book of **Romans 8:12-17**

Therefore, brothers, we have an obligation—but it is not to the sinful nature, to live according to it. For if you live according to the sinful nature, you will die; but if by the Spirit you put to death the misdeeds of the body, you will live, because those who are led by the Spirit of God are sons of God. For you did not receive a spirit that makes you a slave again to fear, but you received the Spirit of sonship.[a] And by him we cry, "Abba,[b] Father." The Spirit himself testifies with our spirit that we are God's children. Now if we are children, then we are heirs—heirs of God and co-heirs with Christ, if indeed we share in his sufferings in order that we may also share in his glory.

This is the word of the Lord - Thanks be to

PSALM 29

Response: In God's temple all cry 'Glory!'

R' Ascribe to the Lord, you gods, ascribe to the Lord glory and strength. Ascribe to the Lord the glory due to his name; worship the Lord in the beauty of holiness. R The voice of the Lord is upon the waters; the God of glory thunders; the Lord is upon the mighty waters. The voice of the Lord is a powerful voice; the voice of the Lord is a voice of splendour. R The voice of the Lord breaks the cedar trees; the Lord breaks the cedars of Lebanon; He makes Lebanon skip like a calf, and Mount Hermon like a young wild ox. R The voice of the Lord splits the flames of fire; the voice of the Lord shakes the wilderness; the Lord shakes the wilderness of Kadesh. The voice of the Lord makes the oak trees writhe and strips the forests bare. And in the temple of the Lord all are crying, 'Glory!' The Lord sits enthroned above the flood; the Lord sits enthroned as king for evermore. The Lord shall give strength to his people; the Lord shall give his people the blessing of peace. R

GOSPEL READING

Hear the gospel of our Lord Jesus Christ according to
Glory to you, O Lord

John 3:1-17

Now there was a man of the Pharisees named Nicodemus, a member of the Jewish ruling council. He came to Jesus at night and said, "Rabbi, we know you are a teacher who has come from God. For no one could perform the miraculous signs you are doing if God were not with him." In reply Jesus declared, "I tell you the truth, no one can see the kingdom of God unless he is born again.[a]" "How can a man be born when he is old?" Nicodemus asked. "Surely he cannot enter a second time into his mother's womb to be born!" Jesus answered, "I tell you the truth, no one can enter the kingdom of God unless he is born of water and the Spirit. Flesh gives birth to flesh, but the Spirit[b] gives birth to spirit. You should not be surprised at my saying, 'You[c] must be born again.' The wind blows wherever it pleases. You hear its sound, but you cannot tell where it comes from or where it is going. So it is with everyone born of the Spirit." "How can this be?" Nicodemus asked. "You are Israel's teacher," said Jesus, "and do you not understand these things? I tell you the truth, we speak of what we know, and we testify to what we have seen, but still you people do not accept our testimony. I have spoken to you of earthly things and you do not believe; how then will you believe if I speak of heavenly things? No one has ever gone into heaven except the one who came from heaven—the Son of Man.[d] Just as Moses lifted up the snake in the desert, so the Son of Man must be lifted up, that everyone who believes in him may have eternal life.[e]" "For God so loved the world that he gave his one and only Son,[f] that whoever believes in him shall not perish but have eternal life. For God did not send his Son into the world to condemn the world, but to save the world through him.

This is the Gospel of the Lord Praise to you, O Christ

COMMUNION If you normally take communion in your own church, you are most welcome to share communion with us. If you do not normally receive communion, you are still welcome to come forward for a blessing; if this is your wish, please indicate this by not putting your hands up to receive the sacrament.